

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY
Caption in Compliance with D.N.J. LBR 9004-1(b)

780868
PHELAN HALLINAN DIAMOND & JONES, PC
400 Fellowship Road, Suite 100
Mt. Laurel, NJ 08054
856-813-5500
Attorneys for SANTANDER BANK, N.A.

In Re:

PIERRE LAMONT CRAIG
KAREN COOPER CRAIG
A/K/A KAREN COOPER

Case No: 16-25556 - ABA

Judge: Andrew B. Altenburg, Jr

Chapter: 13

NOTICE OF SUBSTITUTION OF ATTORNEY

Under D.N.J. LBR 9010-2, the undersigned notifies the Court that Phelan Hallinan Diamond & Jones, PC, will be substituted as attorney of record for secured creditor SANTANDER BANK, N.A. in this case.¹

Date: 09/06/17

/s/ Michael Dingerdissen

Date: 09/06/17

/s/ Andrew Spivack

Andrew Spivack, Esq.
Superseding Attorney
Andrew Spivack, Esq.
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¹ The client's name and role in the case must be clearly stated. For example, ABC Company, creditor, or John Smith, debtor.

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In Re:	Case No: 16-25556 - ABA
PIERRE LAMONT CRAIG KAREN COOPER CRAIG A/K/A KAREN COOPER	Hearing Date: _____
	Judge: Andrew B. Altenburg, Jr
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CERTIFICATION OF SERVICE

1. I, Charles Hagan:

represent the _____ in the above-captioned matter.

am the secretary/paralegal for Phelan Hallinan Diamond & Jones, PC, who represents SANTANDER BANK, N.A. in the above captioned matter.

am the _____ in the above case and am representing myself.

2. On September 6, 2017 I sent a copy of the following pleadings and/or documents to the parties listed below:

Substitution of Attorney

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: September 6, 2017

/s/ Charles Hagan
Charles Hagan

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
KAREN COOPER CRAIG 1488 BRADLEY AVENUE, CAMDEN, NJ 08103-2950	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
PIERRE LAMONT CRAIG 1488 BRADLEY AVENUE, CAMDEN, NJ 08103-2950	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
MARK S CHERRY, Esquire 385 KINGS HIGHWAY NORTH CHERRY HILL, NJ 08034	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Isabel C. Balboa, Trustee Cherry Tree Corporate Cen, 535 Route 38 - Suite 580 Cherry Hill, NJ 08002	Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular Mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.